

16th Annual

# GOLF TOURNAMENT

Friday, September 29, 2017

Griffin City Park Golf Course

625 Camp Northern Road, Griffin, GA 30224

8:30 AM – Registration, Breakfast & Driving Range

10 AM – Tee-off

2:30 PM – Lunch & Awards



Benefitting the teachers and students of the  
Griffin-Spalding County School System



## SPONSORSHIP OPPORTUNITIES

### \$2000 Champion Sponsor

Name on all print materials  
Banner with logo at tournament  
Logo on PIE website with link  
Prominent Place on advertising  
Team Registration (4 members)  
Recognition on tournament day  
Recognition in GSCS newsletter

### \$1500 Hole-In-One Sponsor

Name on all print materials  
Small banner with logo at tournament  
Logo on PIE website with link  
Team Registration (4 members)  
Prominent Place on advertising  
Recognition on tournament day

### \$1000 Eagle Sponsor

Small Banner  
Name on printed materials  
Team Registration (4 members)  
Hole sponsorship  
Recognition at event & on website

### \$500 Birdie Sponsor

Team Registration (4 members)  
Hole sponsorship  
Recognition on website

### \$400 Team

Team Registration (4 members)  
Recognition on website

### \$300 Cart Sponsor

Name on large visible  
banner at golf cart area

### \$150 Hole Sponsor

Signage on one tee box or green

## REGISTER YOUR TEAM SPONSORSHIP

**BUSINESS NAME:** \_\_\_\_\_

*(as you wish it to appear on all marketing materials)*

**CONTACT INFORMATION:** *(required)*

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Work Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email: \_\_\_\_\_

Website Link: \_\_\_\_\_

**SPONSORSHIP LEVEL:** *Circle one:*

**Champion (\$2,000)    Hole-in-one (\$1,500)    Eagle (\$1,000)    Birdie (\$500)**  
**Team (\$400)    Golf Cart (\$300)    Tee Box/Green (\$150)**

**ARE YOU FIELDING A TEAM?** *Circle one:* **YES / NO**

**PRE-PURCHASE MULLIGANS FOR A DISCOUNTED PRICE:** *(max 2 per person or 8 per team)*

*I would like to pre-purchase (Check one):* \_\_\_\_\_ **Four for \$40**    \_\_\_\_\_ **Eight for \$80**

*\* Mulligans will be for sale at registration for Four for \$50 or Eight for \$100*

**TEAM MEMBERS:** *(Please have these names turned in by September 8, 2017)*

Team Captain: \_\_\_\_\_

Player #2: \_\_\_\_\_

Player #3: \_\_\_\_\_

Player #4: \_\_\_\_\_

**PAYMENT:**

Sponsorship/Team amount = \$ \_\_\_\_\_

Mulligan amount = \$ \_\_\_\_\_

**TOTAL amount =** \$ \_\_\_\_\_ \* Check enclosed \_\_\_\_\_ Invoice me \_\_\_\_\_

**RETURN APPLICATION BY:**

1. **Email:** laura.beaber@gscs.org **or**

2. **Fax:** 770-229-2389 **or**

3. **Mail:** Griffin-Spalding Partners in Education, P.O. Drawer N, Griffin, GA 30224 **or**

4. **Drop off:** 216 South Sixth Street, Griffin, GA 30224

**Questions?** Call 770-229-3700 extension 10340