

14th Annual GOLF TOURNAMENT



Friday, October 2, 2015

Griffin City Park Golf Course

625 Camp Northern Road, Griffin, GA 30224

Benefitting the teachers and students of the Griffin-Spalding County School System.

AGENDA

7:30 AM –
Registration, Breakfast &
Driving Range

9 AM – Tee-off

2 - 3 PM – Lunch & Awards

SELECT & CHECK YOUR SPONSORSHIP LEVEL:

_____ \$2000 CHAMPION SPONSORSHIP

Name on all print materials
Banner with logo at tournament
Logo on PIE website **with link**
Prominent Place on advertising
Team Registration (4 members)
Recognition on tournament day including awards ceremony
Recognition in school system e-newsletter

_____ \$1500 HOLE-IN-ONE SPONSORSHIP

Name on all print materials
Small banner with logo at tournament
Logo on PIE website **with link**
Team Registration (4 members)
Prominent Place on advertising
Recognition on tournament day

_____ \$1000 EAGLE SPONSORSHIPS

Small Banner
Name on printed materials
Team Registration (4 members)
Hole sponsorship
Recognition on tournament day
Recognition on PIE website **with link**

_____ \$500 BIRDIE SPONSORSHIPS

Team Registration (4 members)
Hole sponsorship
Recognition on PIE website

_____ \$400 TEAMS

Team Registration (4 members)
Recognition on PIE website

_____ \$300 GOLF CART SPONSOR

Name on large visible banner at golf cart area

_____ \$150 TEE BOX OR GREEN SPONSORSHIPS

Signage on one tee box or green sponsorship



**\$10,000
Hole-in-One &
1st, 2nd & 3rd
place prizes!**

2015 PIE Golf Committee

Jeff Hyland (Chair), Bruce Ballard, Skipper Burns,
Jim Ogletree, Dick Brooks & Dan McLean

REGISTER YOUR TEAM SPONSORSHIP

BUSINESS NAME: _____
(as you wish it to appear on all marketing materials)

CONTACT INFORMATION: (required)

Name: _____ Title: _____

Work Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Cell: _____

Email: _____

Website Link: _____

SPONSORSHIP LEVEL: Circle one:

Champion (\$2,000) Hole-in-one (\$1,500) Eagle (\$1,000) Birdie (\$500)
Team (\$400) Golf Cart (\$300) Tee Box/Green (\$150)

ARE YOU FIELDING A TEAM? Circle one: **YES / NO**

TEAM MEMBERS:

Team Captain: _____

Player #2: _____

Player #3: _____

Player #4: _____

* Please have these names turned in by September 15, 2015

PAYMENT: Check enclosed _____
Please invoice me _____

RETURN APPLICATION BY:

1. **Email:** laura.beaber@gscs.org **or**
2. **Fax:** 770-229-2389 **or**
3. **Mail:** Griffin-Spalding Partners in Education, P.O. Drawer N, Griffin, GA 30224 **or**
4. **Drop off:** 216 South Sixth Street, Griffin, GA 30224

Questions? Call 770-229-3700 extension 340